

**Agenda - Revised**

**Open Space Committee**

**Thursday, March 26, 2015, 7:30 pm**

**First Floor Town Hall Annex**

Review/approve minutes of December (Jane); notes of January, February (Ann)

**Open Space and Recreation Plan (2015-2022)**

Review updated chapters and outstanding items (Ralph)

Discuss future schedule, presentation to Board of Selectmen (March 30), other groups for letters of support, Town Meeting

**Act on Open Space Plan**

New projects to be started

**Master Plan Process (Ann, Joey)**

Plan was adopted by ARB in February

Being presented to Town Meeting members and others during public meetings in March, April

**State Ethics Law reminder email (Joey)**

**Miscellaneous**

ACROSS Lexington trail system and links to Arlington (David)

Regrouping for Spring

**Next OSC Meetings**

4th Thursdays of the month, unless noted

April 23, May 28, June 25, July TBD, August TBD, September 24, October 22, November TBD, December, TBD